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## **BIB DATA SHEET**

## CONFIRMATION NO. 4043

| CONFINMATION NO. 4043  |  |            |        |                     |                             |                 |                                     |                       |                 |    |  |
|--|--|------------|--------|---------------------|-----------------------------|-----------------|-------------------------------------|-----------------------|-----------------|----|--|
| SERIAL NUM   | ERIAL NUMBER FILING  |            | 271(c) |                     | CLASS                       | GRO             | GROUP ART UNIT                      |                       | ATTORNEY DOCKET |    |  |
| 09/709,13  | 31   | 11/10/2000 |        |                     | 514                         |                 | 1643                                |                       | 056304.00000    |    |  |
|  |  | RULE       |        |                     |                             |                 |                                     |                       |                 |    |  |
| APPLICANTS Ronald B. Gartenhaus, Cherry Hill, NJ;  |  |            |        |                     |                             |                 |                                     |                       |                 |    |  |
| *** CONTINUING DATA *******  This application is a CoN of PCT/US99/10184 05/10/1999 H.S. which claims benefit of 60/085,029 05/11/1998 |  |            |        |                     |                             |                 |                                     |                       |                 |    |  |
| ** FOREIGN APPLICATIONS ************************************   |  |            |        |                     |                             |                 |                                     |                       |                 |    |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 02/08/2001  |  |            |        |                     |                             |                 |                                     |                       |                 |    |  |
| Foreign Priority claimed Yes V No 35 USC 119(a-d) conditions met Yes No Met after Allowance  |  |            |        | STATE OR<br>COUNTRY | SHEETS TOT<br>DRAWINGS CLAI |                 |                                     | INDEPENDENT<br>CLAIMS |                 |    |  |
| Verified and /HONG SANG/<br>Acknowledged Examiner's Signature Initials   |  |            |        |                     | NJ                          |                 | 4                                   | 31                    |                 | 13 |  |
| ADDRESS  |  |            |        |                     |                             |                 |                                     |                       |                 |    |  |
| HODGSON RUSS LLP THE GUARANTY BUILDING 140 PEARL STREET SUITE 100 BUFFALO, NY 14202-4040 UNITED STATES                                 |  |            |        |                     |                             |                 |                                     |                       |                 |    |  |
| TITLE  |  |            |        |                     |                             |                 |                                     |                       |                 |    |  |
| MCT-1, a human oncogene  |  |            |        |                     |                             |                 |                                     |                       |                 |    |  |
|  | ☐ All Fee  |            |        |                     |                             |                 |                                     | 98                    |                 |    |  |
|  | FEES: Authority has been given in Paper No. to charge/credit DEPOSIT ACCOUNT |            |        |                     |                             | l               | ☐ 1.16 Fees (Filing)                |                       |                 |    |  |
|  |  |            |        |                     |                             | <sub>nt</sub> l | 1.17 Fees (Processing Ext. of time) |                       |                 |    |  |
|  | No for following:  |            |        |                     |                             |                 | ☐ 1.18 Fees (Issue)                 |                       |                 |    |  |
|  |  |            |        |                     |                             |                 | ☐ Other                             | her                   |                 |    |  |
|  |  |            |        |                     |                             |                 |                                     | ☐ Credit              |                 |    |  |
|  |  |            |        |                     |                             |                 |                                     |                       |                 |    |  |